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| To: | Mail Stop 8<br>Director of the U.S. Patent and Trademark Office<br>P.O. Box 1450<br>Alexandria, VA 22313-1450 | <b>REPORT ON THE<br/>FILING OR DETERMINATION OF AN<br/>ACTION REGARDING A PATENT OR<br/>TRADEMARK</b> |
|-----|---|---|

In Compliance with 35 U.S.C. § 290 and/or 15 U.S.C. § 1116 you are hereby advised that a court action has been filed in the U.S. District Court Southern District of California on the following: X Patents or \_\_\_\_\_ Trademarks:

| DOCKET NO.                 | DATE FILED                 | US District Court               |
|----------------------------|----------------------------|---------------------------------|
| 3:12-cv-01048-BTM-MDD      | 4/27/12                    | Southern District of California |
| PLAINTIFF                  |                            | San Diego, CA                   |
| Realtime Data, LLC         |                            | DEFENDANT                       |
| PATENT OR<br>TRADEMARK NO. | PATENT OR<br>TRADEMARK NO. | PATENT OR<br>TRADEMARK NO.      |
| 1. 6,601,104               | 6. 7,378,992               | 11.                             |
| 2. 6,604,158               | 7. 7,395,345               | 12.                             |
| 3. 7,161,506               | 8. 7,415,530               | 13.                             |
| 4. 7,321,937               | 9.                         | 14.                             |
| 5. 7,352,300               | 10.                        | 15.                             |

In the above-entitled case, the following patent(s)/ trademark(s) have been included:

| DATE INCLUDED | INCLUDED BY | Amendment   Answer   Cross Bill   Other Pleading |                            |                            |
|---------------|-------------|--|----------------------------|----------------------------|
|               |             | PATENT OR<br>TRADEMARK NO.                       | PATENT OR<br>TRADEMARK NO. | PATENT OR<br>TRADEMARK NO. |
| 1.            | 6.          |  | 11.                        |                            |
| 2.            | 7.          |  | 12.                        |                            |
| 3.            | 8.          |  | 13.                        |                            |
| 4.            | 9.          |  | 14.                        |                            |
| 5.            | 10.         |  | 15.                        |                            |

In the above-entitled case, the following decision has been rendered or judgment issued:

|                   |
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| DECISION/JUDGMENT |
|-------------------|

|       |                   |      |
|-------|-------------------|------|
| CLERK | (BY) DEPUTY CLERK | DATE |
|-------|-------------------|------|

W. Samuel Hamrick, Jr.